

MANDATORY PUBLIC DISCLOSURE

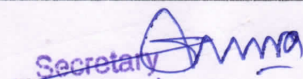
NEW MILLENNIUM INTERNATIONAL SCHOOL, LADWARA

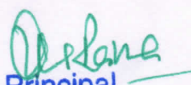
A: GENERAL INFORMATION:
APPENDIX – IX REVISED FORMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW MILLENNIUM INTERNATIONAL SCHOOL, LADWARA
2	AFFILIATION NO.(IF APPLICABLE)	630338
3	SCHOOL CODE (IF APPLICABLE)	42053
4	COMPLETE ADDRESS WITH PIN CODE	New Millennium International School, Ladwara, VPO- Ladwara Teh. Shahpur Distt Kangra HP-176208
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Anuradha Rana, MA
6	SCHOOL EMAIL ID	nmiskangra@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9459835041 and 8091732002

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	


 Secretary
 Pardhan
 New Millennium International
 School Committee
 Ladwara (Kangra) H.P.


 Principal
 New Millennium International School
 LADWARA (Kangra) H.P.

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	13	13	100%	
2	2024-25	13	13	100%	
3	2025-26	16	16	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
			NA		
			NA		
			NA		

Pardhan
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Secretary

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केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mrs. Anuradha Rana, MA
2.	VICE PRINCIPAL	1	Mrs. Parul Chauhan, M.Sc
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	-	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ TGT	06	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ PRT	05	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	1:40	
6.	DETAILS OF SPECIAL EDUCATOR	-	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mr. Vinay Goswami (PET)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4308Sqm
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	13 and 8.75x6.00 Sqm
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	02 and 9.30x6.00/ 15.4x8.7 Sqm
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 and 15.4x8.7 Sqm
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	05
7.	NO. OF BOYS TOILETS	06
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	PROVIDE LINK

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